

2024 KOREAN ASIAN STUDIES INTERNATIONAL CONFERENCE

**Confucian Humanism:
Korean, Comparative, Contemporary, and Interdisciplinary Perspectives**
SDU Main building, Faculty Lounge (room 201)

Six Panels and Chairs and Paper Presenters and Titles

Thursday, June 27

PANEL SESSIONS

(Each session allows 30 minutes per paper presentation, including 5–7 minutes for a question-and-answer discussion period at the end of each presentation.)

Panels: Time and Themes	Panel Chairs and Moderators	Presenters and Paper Titles
<p>Panel 1 10:35–12:10</p> <p><u>Theme</u> Korean and Chinese Confucian Humanism: Metaphysical and Ethical Perspectives and Practical Implications</p>	<p><u>Chair and moderator:</u> Dr. Ivanhoe, Philip J., Professor, East Asian Languages and Cultures, Georgetown University, Washington D.C., USA</p>	<p>Dr. Back, Youngsun Associate Professor, Confucian Studies and Eastern Philosophy, Sungkyunkwan University, Seoul, Korea “Seongho Yi Ik’s Two Models of Moral Cultivation”</p> <p>Dr. Shin, Sang-Who Assistant Professor, Philosophy, Academy of Korean Studies, Korea “Zhu Xi’s Neo-Confucian Humanism: A Metaphysical and Ethical Interpretation in the Korean Context”</p> <p>Dr. Kim, Jung-Yeup Associate Professor, Religious Studies, School of Multidisciplinary Soc Sci and Humanities, Kent State University, Ohio, USA “The Religious Humanism of Three Neo-Confucian Philosophers of Gi (기 氣) in the Joseon Era Korea”</p>
<p>Conference lunch, reception, and rest 12:10–1:40</p>		
<p>Panel 2 1:40–3:15</p> <p>Korean Confucian Humanism: Moral Practice and Confucian Influence on Buddhist Thought and K. Alphabet</p>	<p><u>Co-chair</u> (presiding): Dr. Kim, Halla Professor, Philosophy, Sogang University, Seoul, Korea and Vice-President, NAKPA</p> <p><u>Co-chair</u> (question period moderator): Dr. Seok, Bongrae Professor, Philosophy, Alvernia University, Reading, Pennsylvania, USA</p>	<p>Dr. Choi, Dobin University Lecturer, Institute for Philosophy, Universiteit Leiden, Netherlands “Normative Sources for Performative Moral Practice: Dasan Jeong Yakyong’s Commentary on the Mengzi 7A:1”</p> <p>Dr. Kim, Seong Uk Associate Professor, East Asian Languages & Cultures, Columbia University, USA “Confucian Influence on Buddhist Thought: Korean Buddhist Monks’ Discourses on Human Nature in the Late Joseon Period”</p> <p>Dr. Yi, Sunh Gyohng (Grace) Adjunct Professor, Philosophy, Chosun University, Gwangju, Korea and President, Korean Association of Zhouyi Studies “A Study of Humanism as a Philosophical Principle in the Creation of the Korean Alphabet from the Perspective of the Book of Changes (Yijing)”</p>
<p>Panel 3 3:30–5:05</p> <p>Confucian Ideas, Politics, Ethics of AI, and Critique of Racism</p>	<p><u>Chair and moderator:</u> Dr. Baker, Don Professor, Asian Studies, UBC, Vancouver, Canada</p>	<p>Dr. Kwon, Kyung Rok Distinguished Post-doc Scholar, Center for Political Thought and Research Center for Humanities and Social Sciences, Academia Sinica, Republic of China (Taiwan) “Confucian Virtue Politics in Korean Democracy: Moral Virtues, Political Legitimacy, and Ethical Democracy”</p> <p>Dr. Seok, Bongrae Professor, Philosophy, Alvernia University, Reading, Pennsylvania, USA</p>

		“Song Siyeol’s Theory of Moral Mind and Its Implications on Ethics of Artificial Intelligence” Dr. Jeong, Boram <i>Assistant Professor, Philosophy, University of Colorado Denver, USA</i> “On the Pettiness of Racism: A Confucian Critique of White Supremacy”
<i>Breaktime</i> 5:05–5:15		
<i>Free time</i> 5:15–6:20		
<i>Conference dinner</i> 6:30–8:30		



Friday, June 28

PANEL SESSIONS

(Each session allows 30 minutes per paper presentation, including 5–7 minutes for a question-and-answer discussion period at the end of each presentation.)

Panels: Time and Themes	Panel Chairs and Moderators	Presenters and Paper Titles
Panel 4 10:00–11:35 Korean Confucian Ethics: Humanistic, Comparative, and Contemporary Perspectives	<u>co-chair (presiding):</u> Dr. Dennis, Robert <i>Assistant Professor and Chair, Religious Studies, UPEI</i> <u>co-chair (question period moderator):</u> Dr. Srebrnik, Henry <i>Professor, Political Science and Asian Studies Committee member, UPEI</i>	Dr. Baker, Don <i>Professor, Asian Studies, UBC, Vancouver, BC, Canada</i> “More Than Benevolence: The Concept of In (仁) in the Ethical Philosophy of Jeong Dasan”
		Dr. Kim, Seon Hee <i>Associate Professor, Philosophy, Ewha University, Seoul, Korea</i> “Navigating Moral Process: Dasan Jeong Yagyong’s Path between Mengzi, Zhu Xi, and Thomas Aquinas”
		Dr. Chung, Edward <i>Asian Studies and KS Director and Professor of Religious Studies, UPEI</i> “Yi Yulgok’s Confucian Humanism of Good-Evil and Self-Cultivation: A Korean and Comparative Interpretation for the Twenty-First Century”
<i>Break time</i> 11:35–11:45	<i>SDU Main building, Faculty Lounge (rm 201)</i>	
Panel 5 11:45–12:20 Korean Confucian Humanism, Feminine Ideal, and Feminist Perspective	<u>chair and moderator:</u> Dr. Patey, Ariana <i>Assistant Professor, Religious Studies, UPEI</i>	Dr. Wang, Hwa Yeong <i>Assistant Professor, Philosophy, Duke University - Kunshan campus, China</i> “A Humanistic Ideal of Female Sagehood in Two Korean Confucian Women’s Writings”
<i>Conference lunch and rest</i> 12:20–1:00		
Panel 6 1:00–2:35 Korean Buddhism and Christianity and Western Thought in Interaction with Confucian Humanism	<u>chair and moderator:</u> Dr. Chung, Edward <i>Asian Studies and KS Director and Professor, Religious Studies, UPEI</i>	Dr. Yun, Sungha <i>Assistant Professor, Asian Studies and Religion, St. Olaf College, Northfield, MN, USA</i> “Seeking New Humanism in Korean Religious Philosophy: Exploring the Relationship Between Won (Wŏn) Buddhism and Confucianism” Dr. Yoo, Yohan <i>Professor, Religious Studies, Seoul National University, Seoul, Korea</i> “Confucian Influence on the Korean Christian Ideas of Human Beings: A Focus on Early Protestants in the Andong Area, North Gyeongsang Province” Dr. Kim, Halla <i>Professor, Philosophy, Sogang University, Seoul, Korea</i>

“Two Ways of Self-Cultivation: Kant’s Cosmopolitan Humanism and Dasan’s Post-Neo-Confucian Humanism”

		“Two Ways of Self-Cultivation: Kant’s Cosmopolitan Humanism and Dasan’s Post-Neo-Confucian Humanism”
<i>Breaktime</i> 2:35–2:50		
2:50–2:55 Closing address	Dr. Halla Kim <i>Professor, Philosophy, Sogang University, Seoul, Korea; Vice-President, NAKPA; and Vice- President, Korean Philosophical Association in Korea</i>	
2:55–3:00 Thank-you and farewell address	Dr. Greg Naterer <i>Vice-President Academic and Research, UPEI</i>	
3:00–3:10 Post-conference info remarks: academic, financial, etc.	Dr. Edward Chung <i>Asian Studies Director, Professor of RS, and KS Project Director, UPEI</i>	
3:10–7:00 <i>complimentary bus group tour</i>	<i>For more info, see Conference program or conference group tour webpage</i>	
7:00–9:00 <i>Farewell confrence dinnerdinner</i>	<i>For more info, see Conference program or conference meal (breakfast, lunch, dinner) webpage</i>	



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