

**SJDAWC Application Form**

Service Grants

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| **For office use only**Date Received:  |

Instructions:

* **Application Deadline (all project types):** **October 19, 2023, 3:00 p.m.**
* Submit two electronic copies to animalwelfare@upei.ca:
1. One copy in the Word application form.
2. One copy with signatures (electronic signatures or printed, scanned, and emailed).

You will receive a confirmation email within two business days after submitting the application. If you do not receive a confirmation email, please follow up by email.

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| **Application:** (place an “x” in one box only) | [ ]  New Funding [ ]  Renewed Funding  |

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| 1. **Project title**
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| 1. **Project Team**
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| Principal investigator: |   | Department: |   | Email:  |   |
| Co-Investigator: |   | Department / Organization: |   | Email: |   |
| Co-Investigator: |   | Department / Organization: |   | Email: |   |
| Co-Investigator: |   | Department / Organization: |   | Email: |   |
| Co-Investigator: |   | Department / Organization: |   | Email: |   |

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| 1. **Project information**
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| Start date\*: |   | End date: |   |
| Total budget: |   |

*\*Start dates should be March 1st of the given year of the award or anytime later, see guidelines for more information* |
| 1. **Signatures**
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| Principal Investigator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: Click here to enter a date.Department Chair: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: Click here to enter a date.Veterinary Teaching Hospital (VTH) Director or designate (if any project involves using any hospital resources) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: Click here to enter a date. |

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| 1. **References**
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| *Project Summaries should be no more than 250 words and use language suitable for a layperson. The summary should focus on the overall project goal(s) and supporting objectives, plans to accomplish the project goal(s), and relevance of the project to animal welfare.*  |
| 1. **Proposal**
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| *Proposals should be no more than 5 pages and succinctly describe your proposed project, including the following elements (see Guidelines for details on each section):* Present state of knowledge:  Project goal(s) and supporting objectives:  Significance to animal welfare:  Project design and methodology:  Project timeline:  Mitigating animal suffering or harm (optional):  Plans for training and information dissemination:  Expertise and roles of project team: Plans for community engagement:  Outcomes from previous SJDAWC-funded projects (1 extra page for a total of 6 pages):*New for 2024: Please fill this section out if you have had a completed SJDAWC grant in the past.*  |
| 1. **References**
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| 1. **SJDAWC Budget and Justification**
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| Please fill out table for your project. Budgets must not exceed **$25,000 total** for project of up to 1 year (renewable).

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| **SJDAWC Budget item**  | **Year 1** |
| *Student stipend and tuition* |   |
| *Other Personnel* |   |
| *Animal care and use* |   |
| *Materials and supplies*  |   |
| *Equipment* |   |
| *Project travel* |   |
| *Data analysis*  |   |
| *Information dissemination* |   |
| *Travel for scientific meetings* |   |
| *Other costs* |   |
| **SJDAWC Total budget for year** |  |

**SJDAWC Budget Justification:**Please provide details for each line item in the above budget.

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| *Student stipend and tuition* |   |
| *Other Personnel* |   |
| *Animal care and use* |   |
| *Materials and supplies*  |   |
| *Equipment* |   |
| *Project travel* |   |
| *Data analysis* |   |
| *Information dissemination* |   |
| *Travel for meetings* |   |
| *Other costs* |   |

**Has funding been applied for or secured from other sources?** **Yes** [ ]  - If yes, please complete section 9. Other Funding Budget and Justification**No** [ ]  - If no, do not complete section 9. |

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| 1. **Other Funding Budget and Justification (only complete if you applied or secured funding from other sources)**
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| **Other Funding Budget item** | **Year 1** |
| *Student stipend and tuition* |   |
| *Other Personnel* |   |
| *Animal care and use* |   |
| *Materials and supplies*  |   |
| *Equipment* |   |
| *Project travel* |   |
| *Data analysis* |   |
| *Information dissemination* |   |
| *Travel for scientific meetings* |   |
| *Other costs* |   |
| **Total Other Funding budget for year** |  |

**Total budget amount from Sections 8. and 9. (SJDAWC and other funding sources)?**   |