

**SJDAWC Application Form**

Research Grants

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| **For office use only**  Date Received: |

Instructions:

* **Application Deadline (all project types):** **October 19, 2023, 3:00 p.m.**
* Submit two electronic copies to [animalwelfare@upei.ca](mailto:animalwelfare@upei.ca):

1. One copy in the Word application form.
2. One copy with signatures (electronic signatures or printed, scanned, and emailed).

You will receive a confirmation email within two business days after submitting the application. If you do not receive a confirmation email, please follow up by email.

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| 1. **Project title** |
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| 1. **Project Team** |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | Principal investigator: |  | Department: |  | Email: |  | | Co-Investigator: |  | Department / Organization: |  | Email: |  | | Co-Investigator: |  | Department /  Organization: |  | Email: |  | | Co-Investigator: |  | Department / Organization: |  | Email: |  | | Co-Investigator: |  | Department /  Organization: |  | Email: |  | |
| 1. **Project information** |
| |  |  |  |  | | --- | --- | --- | --- | | Start date\*: |  | End date: |  | | Total budget: |  | | |   *\*Start dates should be March 1st of the given year of the award or anytime later, see guidelines for more information.* |
| 1. **Signatures** |
| Principal Investigator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: Click here to enter a date.  Department Chair: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: Click here to enter a date.  Veterinary Teaching Hospital (VTH) Director or designate (if any project involves using any hospital resources)  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: Click here to enter a date. |

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| 1. **Project Summary** |
| *Project summaries should be no more than 250 words and use language suitable for a layperson. The summary should focus on the overall project goal(s) and supporting objectives, plans to accomplish the project goal(s), and relevance of the project to animal welfare.* |
| 1. **Proposal** |
| *Proposals should be no more than 5 pages and succinctly describe your proposed project, including the following elements (see Guidelines for details on each section):*  Present state of knowledge:    Project goal(s) and supporting objectives:    Significance to animal welfare:    Project design and methodology used to assess animal welfare:    Project timeline:    Mitigating animal suffering or harm (optional):    Plans for training and information dissemination:    Expertise and roles of project team:  *New for 2024: Please include up to 3 relevant publications per team member that demonstrate expertise.*    Outcomes from previous SJDAWC-funded projects (1 extra page for a total of 6 pages):  *New for 2024: Please fill this section out if you have had a completed SJDAWC grant in the past.*    Provide at least two names and email addresses for external reviewers: |
| 1. **References** |
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| 1. **SJDAWC Budget and Justification** |
| Please fill out table for your project. Budgets must not exceed **$100,000 total** for projects of up to 3 years (non-renewable).   |  |  |  |  | | --- | --- | --- | --- | | **SJDAWC Budget item** | **Year 1** | **Year 2** | **Year 3** | | *Student stipend and tuition* |  |  |  | | *Other Personnel* |  |  |  | | *Animal care and use* |  |  |  | | *Materials and supplies* |  |  |  | | *Equipment* |  |  |  | | *Project travel* |  |  |  | | *Data analysis* |  |  |  | | *Information dissemination* |  |  |  | | *Travel for scientific meeting* |  |  |  | | *Other costs* |  |  |  | | **SJDAWC Total budget for each year** |  |  |  |   **Total amount requesting from SJDAWC (per table above)?**    **SJDAWC Budget Justification:**  Please provide details for each line item in the above budget.   |  |  | | --- | --- | | *Student stipend and tuition* |  | | *Other Personnel* |  | | *Animal care and use* |  | | *Materials and supplies* |  | | *Equipment* |  | | *Project travel* |  | | *Data analysis* |  | | *Information dissemination* |  | | *Travel for scientific meeting* |  | | *Other costs* |  |   **Has funding been applied for or secured from other sources?**  **Yes**  - If yes, please complete section 9. Other Funding Budget and Justification  **No**  - If no, do not complete section 9. |
| 1. **Other Funding Budget and Justification (only complete if you applied or secured funding from other sources)** |
| |  |  |  |  | | --- | --- | --- | --- | | **Other Funding Budget item** | **Year 1** | **Year 2** | **Year 3** | | *Student stipend and tuition* |  |  |  | | *Other Personnel* |  |  |  | | *Animal care and use* |  |  |  | | *Materials and supplies* |  |  |  | | *Equipment* |  |  |  | | *Project travel* |  |  |  | | *Data analysis* |  |  |  | | *Information dissemination* |  |  |  | | *Travel for scientific meeting* |  |  |  | | *Other costs* |  |  |  | | **Total Other Funding budget for each year** |  |  |  |   **Total amount applied or secured from other funding sources (per table above)?**    **Total budget amount from Sections 8. and 9. (SJDAWC and other funding sources)?** |